



Activity Report

a brief communication from your union

October 27, 2017

The arrangements for the asbestos screenings will soon be made; the union office has been contacted about availability of dates and questioned the weather possibly affecting any dates. Possible location for testing would be Highland Community College or the Hampton Inn. The law firm will soon be calling those who have signed up to be tested to schedule appointments. When you put things in lawyers' hands, it always extends the time things take to get done!

We have submitted our post hearing briefs for the September 22 arbitration. The Company has until November 6 to submit theirs, and then we await the Arbitrator's decision.

Where is the contract? Good question! In a phone conversation with Director Millsap, he is trying to get this process expedited and again he tells me it is in the Company's hands for printing. Again, this has been in the lawyers' hands!

Sylvia should be posting next week that vacation canvassing will begin the week of December 4. Look for the posting.

With the retirement of Dave Swanson, the position of Recording Secretary is still open. Interested members should contact me or the Union hall with their intent to pursue this position which also carries a seat on the Executive Board.

Ken Wolfe will be in the office on Monday, October 30, from 1:15 p.m. until 3:45 p.m. to discuss any workman's comp issues you may have.

As a reminder, when you are making your decision as to when to retire, think about your insurance needs. While insured with Titan your insurance is paid weekly; once retired it will be paid monthly, starting the first of the month following your retirement date. We also ask you start the process 30 days prior to your retirement date. Thirty days is what the Steelworker Pension asks; no more time than that is needed.

Mary is in the office Monday and Tuesday, Thursday and Friday from 8 a.m. to 4 p.m. to help with any concerns or needs. I am available daily from 7 a.m. until 4 p.m. 815-235-9713.

The next monthly membership meeting is November 12 at 9 a.m. and the Executive Board meets November 8, the Wednesday before.

*Fraternally,
Don Hill, President*

DH/mm/C:\MSOffice\Update\2017-10-27.docx