**UNIT 6 MOTION FORM**

Motion # 2019-20

**Topic:**  MA AFL-CIO Gompers-Murray-Meany Annual Educational Conference

**Presented by:** Richard Carter

**(print name)**

**Presented to:**

E-Board: Date: 03/12/19 Appr Dappr NoAc. Tabl.

General Membership: Date: 03/14/19 Appr Dappr NoAc. Tabl.

**Motion:** Allocate an amount not to exceed $5,400.00 for up to six (6) Local 9360 delegates to attend this conference.

**Explanation:**

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| --- |
| Participation in AFL-CIO conferences has resulted in the creation of the Public Sector Council to deal with labor issues unique to public sector employees. This conference will include educational workshops covering issues that directly impact labor.  This conference is being held in Falmouth Massachusetts from May 22-24, 2019. The E-Board is recommending the allocation of $5,400 to send up to six (6) Local 9360 delegates to this conference. |

**Motion By:**

(print name)

**Seconded By:**   (print name)

**Itemized cost:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | Account (if known) | | Unit Cost | | Total Cost (est.) | |
| Housing: | |  | |  | |  | |
| Travel: | |  | |  | | $900.00 | |
| Per/Diem | |  | |  | | $240.00 | |
| Conference Fees: | |  | |  | | $4,260.00 | |
| Other: | |  | |  | |  | |
|  | |  | | Grand Total (not to exceed) | | $5,400.00 | |

. . **(Recording Secretary)** **(Officers Signature)**

**Date:**   **Date:**