

*Announcing the ...*

2020

## PHILIP MURRAY MEMORIAL SCHOLARSHIPS

For

**Sons and Daughters of Active Members**

Of

### **UNITED STEELWORKERS (USW) – DISTRICT 12**

ARIZONA, CALIFORNIA, COLORADO, IDAHO, NEW MEXICO, NEVADA, OREGON, UTAH, WASHINGTON, ALASKA & HAWAII

One scholarship, each with a value of \$1,500.00, is to be made available for use in the freshman year at any accredited college or university in the United States or Canada. Scholarships will be awarded in May 2020 by the Existence and Educational Council, United Steelworkers (USW), District 12. Winners of the scholarships will be selected by Selection Committees composed of professional educators.

**WHO IS ELIGIBLE TO COMPETE:** All candidates must have a “B” average or better during the junior or senior year in high school to be eligible. Candidates must be high school graduates of the 2020 graduating class, and must be either sons or daughters of active members, or legal wards of active members, of Local Unions **affiliated with the Existence and Educational Council**, District 12, United Steelworkers (USW). The **PHILIP MURRAY MEMORIAL SCHOLARSHIPS** are unrestricted as to sex, race, religion, political affiliation and intended course of study.

The Scholarships will be awarded, on a geographical basis, to applicants residing in the following areas:

Fourteen (14).....in Sub-District 1 (California)

Five (5).....in Sub-District 2 (Arizona, Colorado, New Mexico, Nevada, Utah and Eastern Idaho)

Five (5).....in Sub-District 3 (Oregon, Alaska, Hawaii, Washington and Western Idaho)

**This distribution is based on the relative distribution of members of the United Steelworkers (USW). Separate Selection Committees will function in each of the three Sub-Districts.**

**HOW TO APPLY:** 1) Applicants will fill out the attached application form. (Please note the first section **must** be completed by the Local Union Financial Secretary before submission) 2) Each applicant is also **required** to submit a short essay outlining “**What Effect a Strong Labor Movement Has On the Middle Class in a Democratic Society?**” After completion of the application and essay, the application should be mailed, with attached certification of grades, in an envelope addressed to The Scholarship Committee, United Steelworkers (USW), to the following addresses:

Sub-District 1 Office – 861 So. Village Oaks Dr., Suite 206, Covina, CA 91724

Sub-District 2 Office – 3150 Carlisle Blvd., NE, Suite 21, Albuquerque, NM 87110

Sub-District 3 Office – 24437 Russell Road, Suite 205, Kent, WA 98032

**CLOSING DATE:** To be considered, the completed application sent to the Sub-District Office, must be **postmarked on or before April 15, 2020**. For additional copies of this announcement and application form, contact the United Steelworkers (USW) at any of the above addresses or go to the USW District 12 website at [usw.org](http://usw.org).

(over)

# RULES GOVERNING SELECTION OF WINNERS AND ADMINISTRATION OF PHILIP MURRAY MEMORIAL SCHOLARSHIPS

**SELECTION COMMITTEES:** The Selection Committee members will be made up of professors of colleges or universities. Each Committee will be composed of at least three (3) college/university professors (no more than 5). No member of the United Steelworkers will be present when the Committee meets to make its selections.

The Selection Committee in each area will meet to review the applications and make their selections for the scholarship awards. In making selections, greatest weight shall be given to scholastic ability. Potential leadership ability shall be given secondary consideration. In the event the Committee finds two or more candidates equally qualified in these respects, it will consider the apparent desire of the candidates to render service to their communities, in the broadest sense. Winner's, first alternate and second alternate should be chosen in each Sub-District.

The decision of the Selection Committees will be final. No correspondence in relation to such decisions will be undertaken, except to notify the winners and to announce the names of the winners to the Local Unions.

**CONDITIONS OF THE AWARD:** Winners of the **2020 PHILIP MURRAY MEMORIAL SCHOLARSHIPS** will have arrangements made for the payment of their first year's tuition, fees and books up to a maximum of \$1,500 with the official of the institution charged with administration of scholarships. Arrangements will be made when a copy of acceptance letter is presented to United Steelworkers, from the college/university so chosen, that he/she has been accepted as a freshmen student. Details of payment of any balance will be worked out by the student and such official to cover as much as possible of rent, board and incidentals.

Should the winner fail to register by December 1, 2020, the award will be invalid and will go to the candidate next in line in the judgment of the Selection Committee of his area. Should a winner fail to maintain at least a "C" average during the freshman year, payment may stop. Unused portions would revert to the Existence and Educational Council for distribution among the other winners.

**The PHILIP MURRAY MEMORIAL SCHOLARSHIP** may be used at any accredited college or university in the United States or Canada. There are no restrictions as to the curriculum a winner may follow except that it is one that will normally lead to a bachelor's degree. Students awarded other scholarships may continue to receive the **PHILIP MURRAY MEMORIAL SCHOLARSHIP**.

**CERTIFICATION OF APPLICATIONS:** The scholastic record of each applicant must be supplied by the appropriate official of his or her high school by attachment of an officially signed photo copy transcript of grades.

Please note that a section of the Scholarship Application is to be filled in by the Financial Secretary of the Local Union through which the application is being made. When so filled in and signed by the Financial Secretary the application will be accepted. If not, the application will be returned.

Once an application is forwarded to the Selection Committee, no further correspondence will be undertaken. Winners will be notified of the award and announcement of their names will be sent to all Local Unions.

# PHILIP MURRAY MEMORIAL SCHOLARSHIPS APPLICATION FORM

FOR

## Sons and Daughters of Active Members

Of

## UNITED STEELWORKERS (USW) – DISTRICT 12

\* \* \*

TO BE FILLED IN BY FINANCIAL SECRETARY OF LOCAL UNION

Local Union must be affiliated with the USW District 12 Existence and Educational Council

USW Member's Relationship to Applicant	)	→	Father	_____	Mother	_____
	)		Guardian	_____		_____
Name of Member (Print)	_____					
Address of Member (Print)	_____					
Employed at (Print)	_____					
		(Employer)		(City)	(State)	
Local Union Number	_____					
Signed	_____				<b>Financial Secretary</b>	

**The Applicant for Scholarship is to fill in the following information.**

Name (Print) \_\_\_\_\_

Mailing Address (Print) \_\_\_\_\_

\_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip)

Telephone ( ) \_\_\_\_\_ Date of Birth \_\_\_\_\_ Social Security # \_\_\_\_\_

Name of High School (Print) \_\_\_\_\_

Address of High School \_\_\_\_\_

Approximate Number In Graduating Class \_\_\_\_\_ Your Rank in Class \_\_\_\_\_  
(ATTACH COPY OF YOUR TRANSCRIPT)

SAT and/or ACT Scores: Verbal \_\_\_\_\_ Math \_\_\_\_\_ Total Score: \_\_\_\_\_  
(ATTACH COPY OF YOUR TRANSCRIPT)

**\*\*PLEASE NOTE YOU MUST PROVIDE YOUR FULL SOCIAL SECURITY NUMBER\*\***

In what activities have you been or are you now active?

---

---

---

List membership and position held in any organizations or societies to which you have belonged:

---

---

---

What honors or special recognition have you received?

---

---

---

---

Were you employed? \_\_\_\_\_ Where? \_\_\_\_\_

Number of hours per week? \_\_\_\_\_

I hereby affirm that the above statements are true and correct to the best of my knowledge.

\_\_\_\_\_  
(Signature of Applicant)

**HOW TO APPLY:** 1) Applicants will fill out the attached application form. (Please note the first section **must** be completed by the Local Union Financial Secretary before submission) 2) Each applicant is also **required** to submit a short essay outlining **“What effect a strong labor movement has on the middle class in a democratic society?”** After completion of the application and essay, the application should be mailed, with **attached certification of grades**, in an envelope addressed to The Scholarship Committee, United Steelworkers (USW), to the following addresses:

- Sub-District 1 Office – 861 So. Village Oaks Dr., Suite 206, Covina, CA 91724
- Sub-District 2 Office – 3150 Carlisle Blvd., NE, Suite 21, Albuquerque, NM 87110
- Sub-District 3 Office-24437 Russell Road, Suite 205, Kent, WA. 98032

CLOSING DATE: To be considered, application must be postmarked on or before **April 15, 2020**, to the respective Sub-District Office For additional copies of this announcement and application form, write or call any United Steelworkers (USW) office listed above.

**THE DEADLINE FOR FILING SCHOLARSHIP APPLICATION IS APRIL 15, 2020.**