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# United Steelworkers Local 105 Forerunner

Local 105 Forerunner  
 Issue Date: August 22, 2024 Volume #25 Issue #34 Mailed every 3 weeks

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Vice Pres.	Roy Hutt
Guide	Amber Hartford
Rec Sec	Lee Shaffer
Griev. Chair	Rob Reid
Fin Sec	Mike Nicholas

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 steelworkers@uswlocal105.com

## Meetings & Events August 2024

8/22 4:30 pm Local 105-1 (Bowe Machine)

## Meetings & Events September 2024

9/05	1:30 pm	S.O.A.R.
9/10	3:00 pm	Women of Steel
9/12	3:30 pm	Comm. & E. Board Mtg
9/16		Quad City Fed. Of Labor
9/17	6:20 am	Regular Business Mtg
	7:20 am	" "
	3:20 pm	" "
	6:20 pm	" "
	11:20 pm	" "
9/19	4:30 pm	Local 105-1 (Bowe Machine)

**CONTRACT EXPIRES MAY 16, 2026**  
**PREPARE NOW - SAVE \$\$\$\$ -**  
**90 WEEKS REMAINING**

## **With Deepest Sympathy:**

The Family of:  
**James Lent** (Russell Lent Father)  
**Marvin Marshall Jr** (Marvin Marshall Sr Son)



## **LABOR DAY PARADE**

We have a spot near the front in the Labor Day parade, so bring your family and join your fellow Brothers and Sisters as we celebrate Labor Day, which recognizes something that we are all part of-The Labor Movement!! T-shirts will be provided for those that participate in the parade.

If you would like to join us, the line-up starts at 9:00 a.m. in John Deere Harvester Works parking lot at 1100 13th Avenue in East Moline. Plan to show up around 10:00am. A bus will be provided for walkers who would like a ride back to their vehicle at the end of the parade route. The parade will begin to roll out at 11:00 am.If you have any questions, please contact the hall at (563)355-1181.

**BE SURE TO  
 READ YOUR  
 UNION  
 NEWSPAPER TO  
 STAY IN TOUCH!**

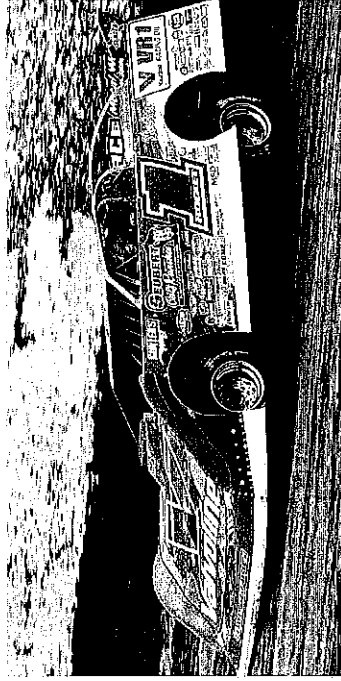
## Solidarity Event

Brothers and Sisters! We are back with another Solidarity opportunity to come together September 6<sup>th</sup> for A Night at The Races! "Night of Destruction" at The Davenport Speedway. Gates open at 5:00pm. Tickets are available at the Union Hall. \$10 per Ticket, Kids 10 and under are FREE! Bring your Family and friends out to enjoy a night with your Union Family as we gear up for the upcoming contract. The races that night will feature CHEATERS NIGHT and TRAILER RACES along with their normal race lineup. There will be a section just for us in the stands. Reach out to one of us if you have any questions.

In Solidarity

Your CAT Team

Paul Meier, Genaro Gomez "G", Tony Peck



## FREE COLLECTION EVENT

**WHERE:** Arconic (main parking lot)

4879 State Street, Riverdale

**WHEN:** Wednesday, Sept. 18, 2024 1:00\* - 6:15 p.m. \*Special start time for Arconic employees

### REMINDERS:

Remain in your vehicle

No smoking

No tires, appliances, or business waste

### ELECTRONIC WASTE GUIDELINES

Includes: computers, monitors, laptops, TVs, VCRs, DVD players, stereos, radios, video game equipment, printers, scanners, digital cameras, and batteries.

Does **not** include household or personal care appliances.

### HAZARDOUS MATERIAL GUIDELINES

Includes: paints, stains, varnishes, pesticides, fertilizers, weed and bug killers, cleaners, automotive fluids, adhesives, resins, and fluorescent bulbs.

Containers cannot be returned.

Glass containers should be packed to prevent breakage.

Keep items in original containers and never mix materials.

Label containers that are unmarked.

## Pension Factor Calculation

An Employee's Pension Factor(s) shall be determined by the highest Job Grade in which the Employee worked 1,000 or more hours (including hours for which vacation pay was received) in any 12 consecutive months during the 120 months immediately preceding the Employee's termination of Pension Service. In the event an Employee shall not have worked 1,000 hours in a single Job Grade as set forth above, the Employee's Pension Factor(s) shall be determined by the Job Grade in which he or she worked the highest number of hours (including hours for which vacation pay was received) during the 120 months in which the Employee shall have worked immediately preceding his or her termination of Pension Service.

## S.O.A.R Medicare Presentation

SOAR will have a guest speaker on September 5, 2024. Jerry from *SHIP (Senior Health Insurance Information Program)* will make a general presentation on *Medicare and Social Security*. He will help those in Iowa by setting up individual appointments to help them sign up for what is best for them. If you live in Illinois, the information is still very helpful to get you started on your retirement journey. If you are newly retired, 64+, have family members or friends or just curious about choices available to you and want to learn about Medicare please join us at our Sept meeting.

Please join us the first Thursday of each month starting at 1:30 p.m. at the U.S.W. Local 105 Union Hall. Spouses, significant others and anyone with common interests are encouraged to come with you. Active USW union members or supporters age 45 or over are now eligible to join. The Local pays the first year of dues (\$12) to cover your first year's membership.

**Reminder-Chili Supper will be on Dec. 8.  
More info to follow**

## Attention Retirees

In an effort to get you the weekly Forerunner in a timely fashion, we are doing a trial of sending the Forerunner via email each week. If you are interested, please contact the Union Hall at 563-355-1181 and provide us your email address or simply send an email to [Steelworkers@uswlocal105.com](mailto:Steelworkers@uswlocal105.com) stating you wish to be added to the email list.