

# BARGAINING COMMITTEE ELECTION



**USW LOCAL 6500**  
**September 5-6, 2019**  
**8:00 a.m. – 9:00 p.m.**  
**Steelworkers Hall**  
**66 Brady Street**

## SAMPLE BALLOT

**Vote for Operations Only**

<b>MINES</b> Vote for One (1) Only
<b>McLEOD, Todd - ACCLAIMED</b>

<b>MAINT/ELECTRICAL</b> Vote for One (1) Only
<b>WHITE, Tom - ACCLAIMED</b>

<b>OPERATIONS</b> Vote for One (1) Only	
<b>LEVEILLE, Jody</b>	
<b>PATTERSON, Alex</b>	

**Ballots will be counted at 9:00 p.m. on Friday, September 6<sup>th</sup> and results will be posted in the Plants on Monday, September 9<sup>th</sup>.**

Issued by Myles Sullivan, USW Area Coordinator