

U.S.W. Local 105  
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Permit #26

## United Steelworkers Local 105 Forerunner

Local 105 Forerunner  
Issue Date: June 27, 2024 Volume #25 Issue #26 Mailed every 3 weeks

### Office Name

President	Pat Stock
Vice Pres.	Roy Hutt
Guide	Amber Hartford
Rec Sec	Lee Shaffer
Griev. Chair	Rob Reid
Fin Sec	Mike Nicholas

Office Mgr. Dan Jobst  
steelworkers@uswlocal105.com



### Meetings & Events July 2024

7/09	3:00 pm	Women of Steel
7/11	3:30 pm	Comm. & E. Board Mtg
7/16	6:20 am	Regular Business Mtg
	7:20 am	" "
	3:20 pm	" "
	6:20 pm	" "
	11:20 pm	" "
7/18	4:30 pm	Local 105-1 (Bowe Machine)

### Memorial Open House for

#### Gary & Vickie Moore

Both Gary & Vickie were long time union members who sadly passed away in 2023.

Vickie also was a union officer and bargaining representative for 4 terms.

Please stop by and share some memories of both Gary & Vickie

Event will be on Sat. July 27<sup>th</sup> from 12:00-4:00 pm at:

The BoardRoom Quad City  
2220 37<sup>th</sup> St. Moline Illinois

**CONTRACT EXPIRES MAY 16, 2026**  
**PREPARE NOW – SAVE \$\$\$\$ -**  
**98 WEEKS REMAINING**

### Chad Nissen Bucket Collection Update

Brothers and sisters, I would like to give thanks to all that participated at the gates for the bucket collection for Chad Nissen last week. It was a huge success with **\$3,034.28** raised to help Chad! It was very generous of all the brothers and sisters that donated to a great cause. As some of you know, Chad has been diagnosed with Stage 4 cancer, and the money that was donated comes at a great time. It's great to see that when a union brother or sister is in need, the union can step up and help out. Thank you again to everyone for giving.

Tony Peck  
Labs Committeeperson/USW Treasurer

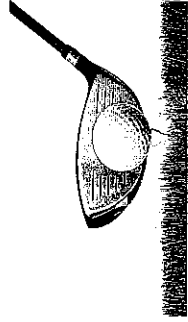
### Thank's Received

You're the best.

Thank you so much for all your help through the years!! Also, thanks for the union merchandise

Elizabeth "Libby" Smoker Labs Retiree

## 34th Annual U.S.W. & I.B.E.W. Golf Tournament



When: Thursday August 8<sup>th</sup> 2024

Where: Glynn's Creek Golf Course

Who: U.S.W. & I.B.E.W. Active & Retired Members

Tournament will be played as a 4 person preferred ball event. Entry fee will be \$200.00 per team (\$50.00 per person)

Make checks payable to Local 105 Golf Tournament or Joe Dobesh.

We will have a shot-gun start at 8:30am and players should be there 30 minutes prior to the start.

Entry fee must be in by Wed Jul 31st, 2024

**Entry blanks are currently at all areas where you find the weekly Forerunner.**

## Raffle for CASI & Ruff Life Dog Rescue



**WINE, BOOZE OR BEER BASKET**

RAFFLE TICKETS:

1 FOR \$2

OR

3 FOR \$5

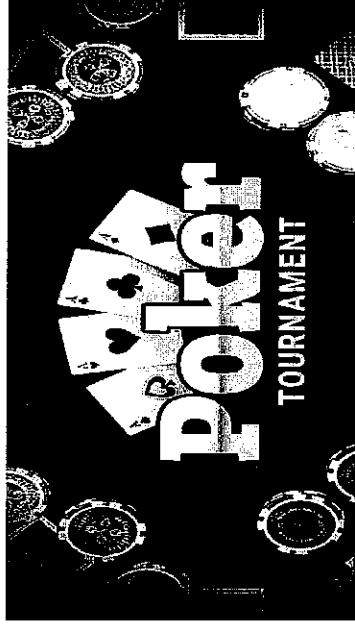
**PROCEEDS WILL GO TO CASI AND RUFF LIFE DOG RESCUE**

TO PURCHASE SEE ONE OF YOUR WOMEN OF STEEL

PLATE MELL	IPS	ROLLINS
TOMMY C	LETOGA G	DEMA T
MESER R	LEAVINE R	SABERNA L
	MARZA S	CHESEB J

**WINNER DRAWN ON JULY 9TH!**

## USW LOCAL 105



**Sponsored by:**



Entry Fee: \$35  
BuyBacks: \$10

Proceeds go to:

THE USW, IBEW, AND ARCONIC JOINT CHRISTMAS BASKET FUND

Every December we pack Christmas Baskets for friends and family of Arconic employees as well as veterans in-need who otherwise may not be able to provide such a meal for themselves. To pay for the baskets, we collect donations from the generous employees of Arconic. This event is open to the public to include salary individuals. Bring your friends and family to try to win cash and prizes while supporting a great cause!!

**Cash prizes will be determined by number of entries**

**When:** Friday July 12, 2024

**Where:** USW Local 105 Union Hall  
880 Devils Glen Rd Bettendorf, IA

**Time:** Doors open at 6PM  
Tournament starts at 7PM

**Contact Information:**

Brandon Greve: 563-549-8747

Tony Peck: 309-732-6810

Union Hall: 563-355-1181

**Burgers and Dogs provided with entry fee!!**

## 50/50 Raffle for Christmas Baskets

The Christmas Basket Committee will be selling tickets for a 50/50 Raffle during the month of July. Proceeds will go towards the Christmas Basket Fund. Tickets can be purchased every Tuesday and Thursday in July from 5:30am-7:30am and 5:30pm-6:30pm by the cafeteria. You can buy 1 ticket for \$5 or 5 tickets for \$20 with the winners being drawn on August 2<sup>nd</sup>. There will be multiple winners with amounts determined by the amount collected.