



MassCOSH

# MassCOSH's 42nd Annual Celebrating the Movement

May 9th, 2019 • 6:00 to 8:30 p.m. • Freeport Hall; IBEW Local 103, 256 Freeport St, Boston

**Public Policy Leadership Award Winner**  
**Francis (Frank) X. Callahan, Jr.**  
President of the Massachusetts Building Trades Council

**Labor Leadership Award Winner**  
**Jessica Tang**  
President of the Boston Teachers Union

**Legal Champion Award Winner**  
**Sean C. Flaherty**  
Partner with the Keches Law Group, P.C.

**Young Worker Champion Award Winner**  
**Jessica Tavares**  
Teens Lead @ Work Alumnus

## EVENT SPONSORSHIP FORM

Yes, we will support MassCOSH at the following level (check one):

- Visionary — \$7,500**
  - Up to five free safety and health trainings
  - Organization thanked on invitation (if donation is received by 3/1)
  - Two full page ads in our digital ad book
  - Banner prominently displayed featuring your organization's name and logo\*
  - Thank you appreciation plaque presented at event
  - 20 admission tickets

- Champion — \$5,000**
  - Up to two free safety and health trainings
  - Thank you appreciation plaque presented at event
  - Full page ad in our digital ad book
  - Banner prominently displayed featuring your organization's name and logo\*
  - 15 admission tickets

- Movement Builder — \$2,500**
  - One free safety and health training
  - Banner prominently displayed featuring your organization's name and logo\*
  - Full page ad in our digital ad book
  - 10 admission tickets

- Labor Leader — \$1,000**
  - Full page ad in our digital ad book
  - 10 admission tickets

- Organizer — \$750**
  - Half page ad in our digital ad book
  - Seven admission tickets

- Ally — \$500**
  - Quarter page ad in our digital ad book
  - Four admission tickets

- Friend — \$250**
  - Eighth page ad in our digital ad book

**Your support of Celebrating the Movement allows MassCOSH to continue to serve as a powerful advocate for working people.**

Program book advertisements are due by May 7 and should be submitted at the highest resolution possible. Please email files to [jeff.newton@masscosh.org](mailto:jeff.newton@masscosh.org)

Name: Leo Norton

Company / Organization: USW Local 9360

Address: 100 First Avenue, Boston, MA 02129

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: 617-788-2256

Fax: \_\_\_\_\_

Email: leo.norton@mwra.com

Enclosed is a  check  credit card in the amount of \$ 500.00

Credit Card Number: \_\_\_\_\_

Expiration: \_\_\_\_\_

Security Code: \_\_\_\_\_

Please return this form and payment to: MassCOSH, 1532b Dorchester Ave, Dorchester, MA 02122

For more information, please call Jeff Newton at (617) 825-7233 x 14 Corporate and campaign checks are accepted.

MassCOSH is a 501(c)3 non-profit. EIN 04-2614458

\*Banners will be in full-color, 3'x2' and will be prominently displayed at the entrance to the event. Accepted file formats include: PDF, TIF, and JPEG. Resolution of 300 DPI is required. Files must be received by March 29