

UNITED STEELWORKERS, LOCAL 6166

NICKEL DAYS CORPORATION SATURDAY, JUNE 22, 2024



Phone No:

REGISTRATION FORM

PLEASE NOTE FIRST 50 REGISTRATIONS ACCEPTED

- 1. Have you ever competed in the National King Miner Contest? YES OR NO (Please circle one)
- 2. Are you competing for all events in the National King Miner Contest? YES OR NO (Please circle one)
- 3. Rookie: YES or NO (Please circle one)
- 4. Single Entry: <u>YES or NO (Please circle one)</u> ROOKIES \$40.00 Registration fee for first time entrants
- 5. Team Entry: YES or NO (Please circle one)

Name: _____

6. Shirt Size: M L XL XXL

Mailing Address:		
	City	Postal Code
Employer:		
	<u>80.00</u> must accompany this registrati 22, 2024 at 8:30 a.m. Entry fee covers	• • • • • • • • • • • • • • • • • • •
whatsoever nature and whether occits agents or occasioned by defects agents or Nickel Days Corporation	RELEASE FORM Ity assume all risk, detriment, damage, or injury casioned by negligence of U.S.W., Local 6166 in the premises or otherwise. I EXPRESSLY responsible and HEREBY RELEASE the Local and in respect thereof. I understand that U.S.V estant.	or its agents, Nickel Days Corporation or agree not to hold U.S.W., Local 6166 or its agents or Nickel Days
All contestants m	nust supply their own safety equipment, inc	luding safety foot wear.
DATE OF CONTEST:	SIGNATURE:	
June 22, 2024	(X)	
Please drop off this registration rele	ase and entry fee to: U.S.W., Local 6	3166

COMPETITORS MEETING WILL BE HELD AT 7PM ON FRIDAY, JUNE 21st, 2024 AT THE USW 6166 UNION HALL, 19 ELIZABETH DRIVE.

19 Elizabeth Drive

Thompson, MB R8N 1S7