A magnifying glass with a person in the middle

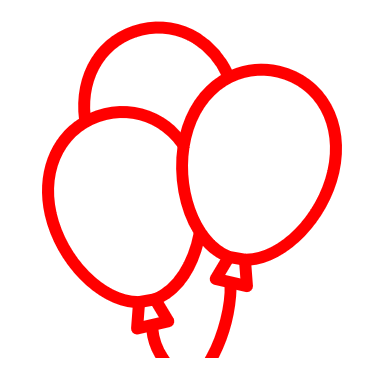
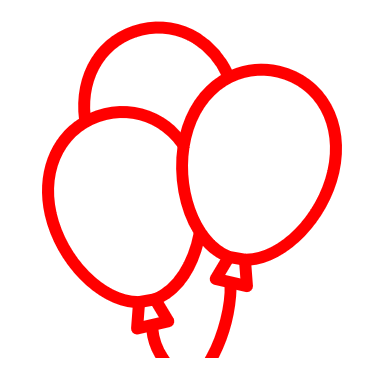
Description automatically generated -New Hire- A close-up of hands shaking

Description automatically generated

Please welcome:

Andrew Rocheford (Electrician) to the Plant Engineering Team.

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*Hard Core Anniversaries*

Wayne Wilgren - 37 years

Graham Pooley - 32 years

Jeff Thomsen - 26 years

Brian Bell - 14 years

Justin Watkins - 12 years

Mike Skoff - 11 years

Jon Ahlgren - 11 years

Bob Schueller - 11 years

Craig Brown - 10 years

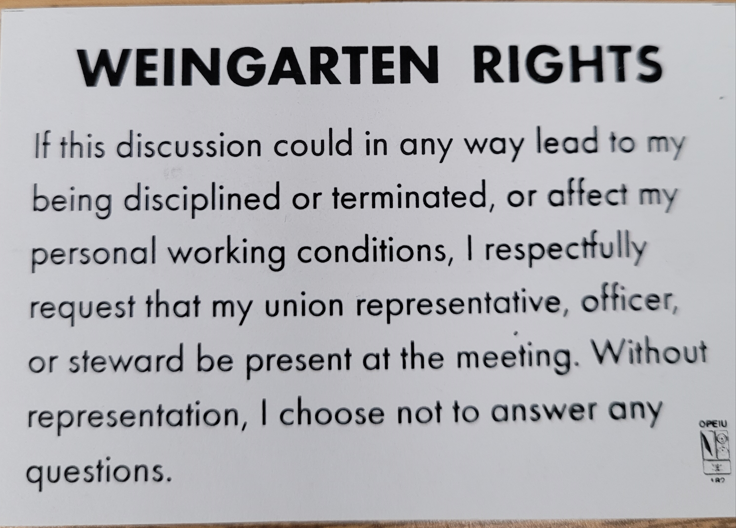
Adam Hager - 10 years

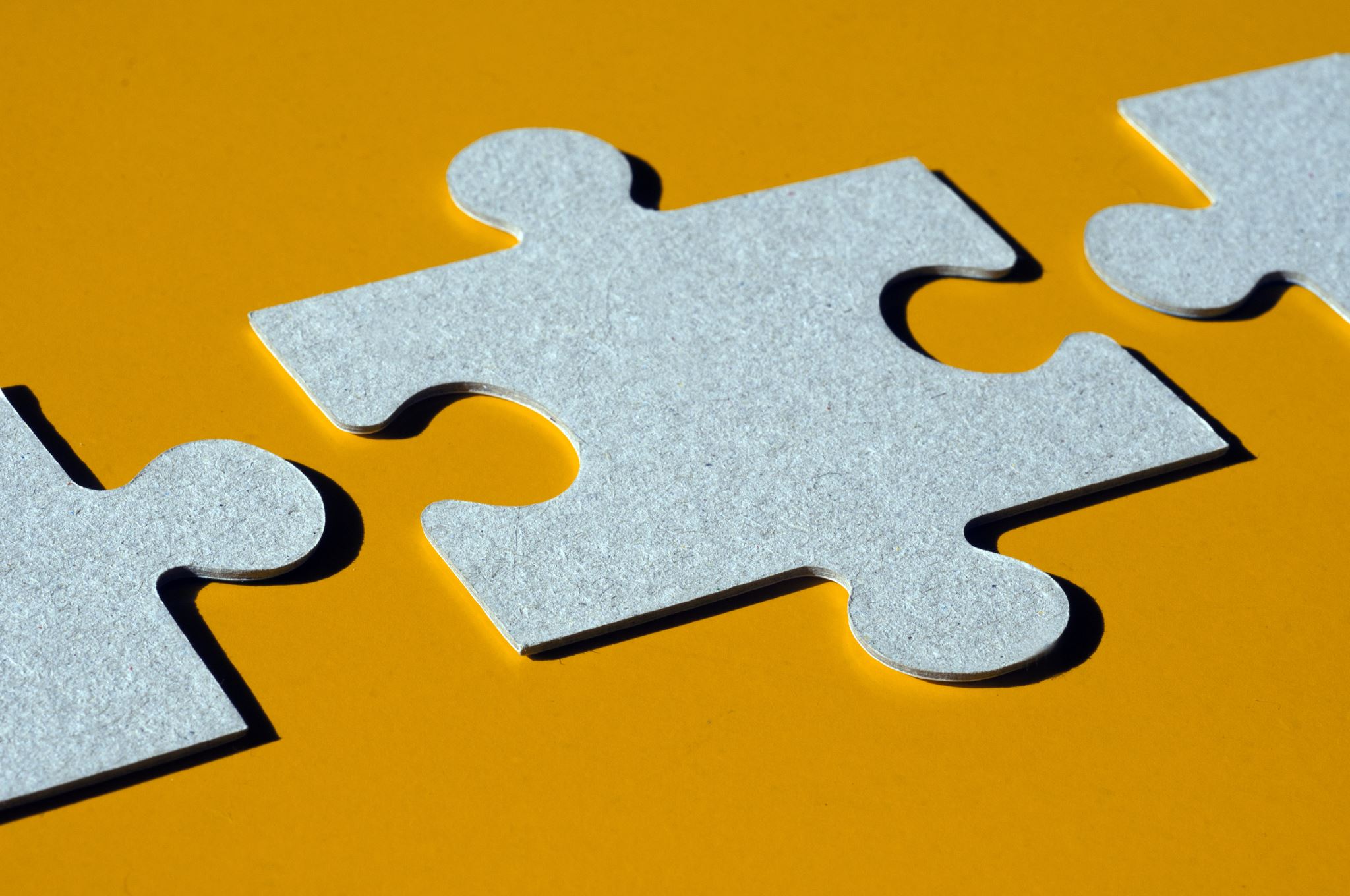
Rick Denzer - 9 years

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Found yourself in a pinch?

Don’t go in alone- use your:



****A Piece of History**

John F. Kennedy sign the Equal Pay Act on June 10, 1963. An amendment to the Fair Labor Standards Act, this law is intended to end wage disparities between the sexes.

WHAT’S NEW

*News-Splash*

June 2024 U.S.W. 11-75 Volume 18

* Uniform vendor “UniFirst” is implementing latest changes. Communicate any sizing problems through your Supervisor.
* Take the time to “Enter Your Time”- Job Security Protection.
* Change your Outlook “Retention Policy” before emails vanish.
* Notify your Supervisor when you leave your designated building.
* Minnesota Safe & Sick effective Jan 1, 2024.
* Stewards are your first point of contact for all Union inquiries.
* Please monitor your paystub “Overtime” (all hours @ 1.5x pay).
* Grainger’s Shoe Truck on-site; allowed $225 for one transaction.
* Accessing the network via a non-Company device: now circulated.

USW@Work is the publication for the workers- visit [www.usw.org](http://www.usw.org)

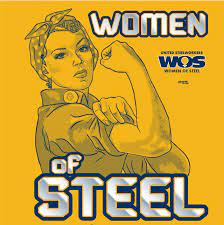
*Rapid Response* is the Steelworkers’ nonpartisan grassroots education, communication, and action program about pending legislation concerning labor and work-related issues. Please visit [www.uswrr.org](http://www.uswrr.org) for details.

A qr code on a white background

Description automatically generated

USW 11-75 QR code for updates.

Proud Supporters of:

   [[1]](#endnote-1)ξ 

1. ξ **Meetings held monthly (every third Thursday- 3:30 p.m.) at the Union Hall.** [↑](#endnote-ref-1)